



## **Notice of meeting**

### **SURREY COUNTY COUNCIL'S LOCAL COMMITTEE (SURREY HEATH)**

**Date:** TUESDAY 18<sup>th</sup> July 2006

**Time:** 7.00 PM (Open Public Question Time starts at 6.30 pm)

**Place:** Kings International College, Camberley

**Contact:** Jane Biscombe (Local Committee and Partnership Officer)  
Absolute, Lyon Way, Frimley, Camberley, Surrey GU16 7ER  
[For queries on the content of the agenda and requests for copies of related documents]

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If you would like a copy of this agenda or the attached papers in another format, eg large print, braille, or another language please either contact Jane Biscombe using the details above. Minicom is available on 020 8541 8914,

This is a meeting in public. If you would like to attend and you have any special requirements, please contact Jane Biscombe on 01276 800269

#### **Appointed Members**

##### **Surrey County Council [6]**

Mr Fred Chipperfield (Camberley West)  
Mr David Ivison (Heatherside & Parkside)  
Mr Maurice Neighbour (Camberley East)  
Mr Alan Peirce (Windlesham)  
Mr Chris Pitt (Frimley Green & Mytchett)  
Mrs Lavinia Sealy (Chobham & Bisley)

##### **Surrey Heath Borough Council [6]**

Cllr Richard Brooks  
Cllr Vivienne Chapman  
Cllr Moira Gibson  
Cllr Edward Hawkins  
Cllr Patricia Pearce  
Cllr Stewart Stevenson

##### **Substitute**

Cllr Ian Bell

Richard Shaw  
Chief Executive

**NOTES:**

1. Members are reminded that Standing Orders require any Member declaring an interest which is personal and prejudicial to withdraw from the meeting during the discussion of that item, except in the circumstances referred to in Standing Order 58. If you have any queries concerning interests, please contact the Local Committee and Partnership Officer.
  2. Members are requested to let the Local Committee and Partnership Officer have the wording of any motions and amendments not later than one hour before the start of the meeting.
  3. Substitutions (Borough Council only) must be notified to the Local Committee and Partnership Officer by the absent Member or group representative at least half an hour before the meeting.
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**THE MEETING WILL BE PRECEDED BY AN OPEN PUBLIC QUESTION TIME BEGINNING AT 6.30 PM**

**PART A. IN PUBLIC.**

**1. APOLOGIES FOR ABSENCE**

To receive any apologies for absence from County Council and Borough Council Members.

**2. MINUTES OF THE LAST MEETING: 9<sup>th</sup> March 2006**

The minutes will be available in the Meeting Room before the start of the meeting.

**3. DECLARATIONS OF INTERESTS**

To receive declarations of personal and/or prejudicial interests from members in respect of any item to be considered at this meeting.

*Notes.*

- 1. Members are asked to make declarations on a form available from the Local Committee and Partnership Officer before the meeting and also distributed to Members in advance.*
- 2. Members are reminded that in accordance with the Constitution of the County Council any Member declaring a prejudicial interest is required to withdraw from the meeting unless he/she has obtained a dispensation from the Standards Committee.*

**4. PETITIONS**

To receive any petitions in accordance with Standing Order 62.

**5. PUBLIC QUESTION TIME**

To answer any questions from local government electors within the Surrey Heath Borough area in accordance with Standing Order 63.

**6. MEMBERS' QUESTION TIME**

To receive any questions from members under Standing Order 45.

**Executive Business.**

**7. MEMBERS' ALLOCATIONS OUTTURN REPORT 2005 / 06**

Report to inform Members of the allocations made in 2005 / 06.

**8. MEMBERS' ALLOCATIONS 2006 / 07**

Report to set out the funding available for County Councillors' allocations for 2006/07, and consider the requests received.

**FOR INFORMATION ONLY**

**9. UPDATE ON LOCAL ISSUES**

**Agenda item only – no report.**

**Bagshot Library** - The County Council decided in April that the proposal to close Bagshot library would remain at present but that work would be carried out on a range of options that may provide a more sustainable future for library services in the Bagshot community, for decision by the Executive on September 26th.

As part of the public consultation a questionnaire was launched on 5 June for library users and non- users, and ran until 25<sup>th</sup> June.

A new Head of Libraries and Culture, Yvonne Rees, took up post on 1 June and further information will be sent to Members on more local consultation when available.

**Frimley Green Youth Centre** - Officers are currently working with partners, including community members, to look at increasing provision for young people and generating income to sustain the centre. It is hoped that the future of the centre will be known in the Autumn.

**Waste consultation** – Surrey County Council is currently consulting on the Surrey Waste Plan- Submission Draft. The consultation runs from 30<sup>th</sup> June until 18<sup>th</sup> August and can be completed online at [www.surreycc.go.uk/wasteplan](http://www.surreycc.go.uk/wasteplan). Hard copies of the consultation forms can be obtained by calling the Surrey County Council contact centre on 08456 009 009.

**10. STANDING CITIZEN'S PANEL REPORT**

Report to update Members on the last meeting of the Standing Citizens' Panel for Surrey Heath.

**11. FORWARD PLAN**

**Agenda item only – no report.**

Members are asked to note the following provisional dates for Local Committee meetings:

19<sup>th</sup> October 2006 – St John's Link, Windlesham.

1<sup>st</sup> March 2007 – venue to be confirmed.

Times to be confirmed.

**12. TASKS COMMISSIONED BY THE LOCAL COMMITTEE – MONITORING REPORT**

Report to detail tasks commissioned by the Local Committee and to outline progress made.

**PART B TRANSPORTATION - IN PUBLIC**

**13. APOLOGIES FOR ABSENCE**

To receive any apologies for absence from Borough Council Members and to receive notification of substitutions.

**14. DECLARATIONS OF INTERESTS AND SUBSTITUTIONS**

To receive declarations of personal and/or prejudicial interests from members in respect of any item to be considered at this meeting.

*Notes.*

*1. Members are asked to make declarations on a form available from the Local Committee and Partnership Officer before the meeting and also distributed to Members in advance.*

*2. Members are reminded that in accordance with the Constitution of the County Council any Member declaring a prejudicial interest is required to withdraw from the meeting unless he/she has obtained a dispensation from the Standards Committee.*

**15. PETITIONS**

To receive any petitions in accordance with Standing Order 62. A petition has been received regarding the pedestrian crossing on Windsor Road in Chobham.

**16. PUBLIC QUESTION TIME**

To answer any questions from local government electors within the Surrey Heath Borough area in accordance with Standing Order 63.

**17. MEMBERS' QUESTION TIME**

To receive any questions from members under Standing Order 45.

Executive Business.

**18. THE ATRIUM, CAMBERLEY – TRAFFIC ORDERS**

Report to seek authority to advertise new, amend or revoke existing road traffic regulation orders and other statutory notices as a result of the Atrium Development, Camberley.

**19. NEW FOOTWAY IN UPPER CHOBHAM ROAD**

Report to advise members on the outcome of the consultation and to seek approval for the construction of a footway along the eastern side of Upper Chobham Road, Camberley.

**20. YORKTOWN WAY & YORKTOWN PROPOSED WAITING RESTRICTIONS**

Report to seek authority to advertise amendments to the Surrey Heath Parking Orders and to approve the use of footways by cyclists as a result of a planning consent.

**21. BLACKDOWN ROAD/BELLEW ROAD PROPOSED 30 MPH SPEED LIMIT**

Report to seek authority to advertise a Traffic Regulation Order for the introduction of a 30 mph speed limit along Bellew Road and Blackdown Road, Deepcut.

**22. ANNUAL HIGHWAY MAINTENANCE MANAGEMENT PLAN**

Report to seek approval for the Annual Highway Maintenance Management Plan for Surrey Heath, for the year 1 April 2006 to 31 March 2007.

**FOR INFORMATION ONLY**

**23. TASKS COMMISSIONED BY THE LOCAL COMMITTEE – MONITORING REPORT**

Report to detail transportation related tasks commissioned by the Local Committee and to outline progress made.